

# **NORTH CAROLINA PUMPER GROUP**

## **APPLICATION FOR 2014 MEMBERSHIP**

Firm/Organization: \_\_\_\_\_

Contact person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip code)

Telephone: \_\_\_\_\_  
(Work) (Cell) (Fax)

Your E-mail: \_\_\_\_\_

Your Company's Website: \_\_\_\_\_

What can we do to help you?

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**RETURN WITH CHECK FOR \$300.00**

**to the**

**NC PUMPER GROUP**

**PO Box 430**

**Oriental, NC 28571**

**Office (252) 249-1097**

**Fax (252) 249-3275**

**[www.ncpumpergroup.org](http://www.ncpumpergroup.org)**